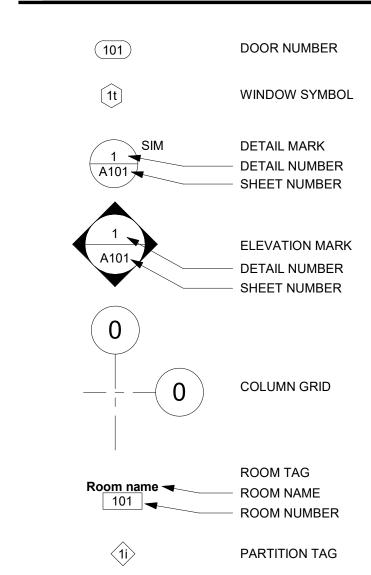


PERSPECTIVE - FRONT

# Habitat for Humanity

# SYMBOL LEGEND



## APPLICABLE CODES

INTERNATIONAL RESIDENTIAL CODE (IRC), 2021 EDITION AMERICAN SOCIETY OF CIVIL ENGINEERS (ASCE), 7-22 AMERICAN CONCRETE INSTITUTE (ACE), 318 ASCE 7-22 - WIND SPEED 126 MPH

# 69'-11" ± 27'-0 21/128" EXISTING ĊŪLVEŖŢ 12" ROOF OVERHANG CONCRETE CONCRETE SIDEWALK APRON 16 SQ FT 300 SQ FT CONCRETE PARKING PAD 492 SQ FT 12" ROOF OVERHANG 12" ROOF OVERHANG 10'-0" VERIFY EXISTING CULVERT 12" ROOF OVERHANG 112.9'

# PROJECT AREAS

FIRST FLOOR HEATED TOTAL HEATED	1,820 S.F. 1,820 S.F.
FRONT PORCH REAR PORCH TOTAL NON-HEATED	204 S.F. 150 S.F. 354 S.F.
FIRST FLOOR GROSS	1,820 S.F.
TOTAL UNDER ROOF AREA	2,174 S.F.

#### **AREA DEFINITIONS**

<u>HEATED AREA</u> IS MEASURED FROM THE OUTSIDE FACE OF STUD OF ALL CONDITIONED AREAS.  $\underline{\mathsf{GROSS}}$  AREA IS MEASURED TO OUTSIDE FACE OF SLAB (NOT INCLUDING PORCHES)

TOTAL UNDER ROOF = TOTAL GROSS + PORCHES

#### **GENERAL NOTES**

1. DO NOT SCALE DRAWINGS. USE WRITTEN DIMENSIONS ONLY. NOTIFY ARCHITECT/OWNER OF ANY DISCREPANCIES FOR

2. ALL WORK IS TO BE ACCOMPLISHED TO MEET ALL LOCAL, STATE, AND FEDERAL CODES AND ALL AUTHORITIES HAVING

3. THE CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND NOTIFY THE ARCHITECT/OWNER OF ANY DISCREPANCIES PRIOR TO BIDDING.

4. CONTRACTOR IS RESPONSIBLE FOR THE LOCATION AND COORDINATION OF ALL CONDUIT, PIPING AND DUCTWORK WITH

5. THE CONTRACTOR/S SHALL OBTAIN AND PAY FOR ALL NECESSARY PERMITS.

LOCATIONS IN FIELD PRIOR TO CONTRUCTION.

6. CONTRACTOR SHALL VERIFY DIMENSIONS OF EXISTING CONDITIONS, LAYOUT AND OBTAIN APPROVAL OF ARCHITECT/OWNER PRIOR TO BEGINNING CONSTRUCTION. 7. CONTRACTOR SHALL VERIFY ALL UTILITY CONNECTION

8. INSTALL CULVERT AS REQUIRED BY CITY/PARISH. (WHERE

9. PROVIDE SITE DRAINAGE AWAY FROM HOUSE AND AWAY FROM ADJACENT HOMES.

# SCOPE OF WORK

A NEW PRIVATE RESIDENCE FOR HABITAT FOR HUMANITY

#### INDEX OF DRAWINGS

ARCHITECTURAL	
A-001	GENERAL INFORMATION, SITE PLAN & ROOF PLAN
A-101	FIRST FLOOR PLAN
A-121	CEILING & POWER PLAN
A-201	EXTERIOR ELEVATIONS
A-301	FRAMING & SECTIONS
A-501	WOOD FRAMING DETAILS
A-502	WOOD FRAMING DETAILS
A-601	FOUNDATION PLAN & DETAILS

## PROJECT DIRECTORY

SAM RUE, ARCHITECT, LLC 100 SHELBURNE CIRCLE LAFAYETTE, LA 70508 337-581-2152 sam@sbrarch.com

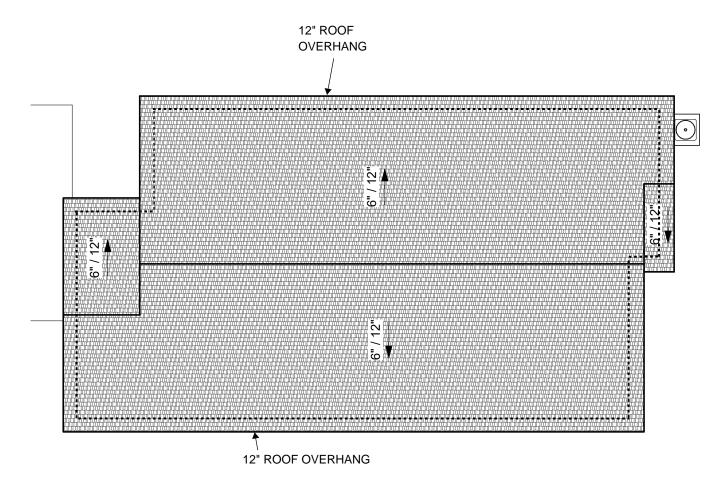
STEW BACQUÉ LAFAYETTE HABITAT FOR HUMANITY, INC. 823 W CONGRESS STREET LAFAYETTE, LA 70501 CELL: 337-212-8211 OFFICE: 337-345-5520 stew@habitatlafayette.org

# **BUILDING PERMIT**

THE BUILDING PERMIT SHALL BE SECURED AND PAID FOR BY THE GENERAL CONTRACTOR

Engineer's Note: PACE Group LLC and the undersigned Professional Engineer has reviewed to the best of his knowledge and belief that the structural design presented herein meets the requirements of the IRC 2021, ASCE 7-16, and the requirements of the FORTIFIED certification. The undersigned Professional Engineer has only designed and/or reviewed the structural components and design of this project. All other architectural, MEP, and other non structural systems are by others. If any discrepancies exist within these plans, notify the EOR as promptly as possible. PACE Group LLC and the undersigned Professional Engineer

is NOT administering construction.









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01/16/2024

Project:
NEW RESIDE
HABIT Date Description

**GENERAL** INFORMATION, SITE PLAN & ROOF PLAN

2023.029 Project number 11-28-2023 Drawn by Checked by

FINISH SCHEDULE						
Room Name	Floor Finish Base Finish	Wall Finish	Ceiling Finish	Ceiling Height	Crown	Comments
BATH #1	3 1/4"	1/2" MOISTURE RESISTANT GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
BEDROOM #1	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
BEDROOM #2	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
BEDROOM #3	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
BEDROOM #4	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
CLOSET #1	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
CLOSET #2	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
CLOSET #3	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
CLOSET #4	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
COAT	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
HALL	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
KITCHEN	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
LAUNDRY	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
LIN #1	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
LIN #2	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
LIVING	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
MECH	N/A	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD			
O. BATH	3 1/4"	1/2" MOISTURE RESISTANT GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
O. BEDROOM	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
O. CLOSET	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
PANTRY	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
STORAGE	N/A	TYPE 'X' 5/8" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD, PAINTED	8'-0"		
TOILET	3 1/4"	1/2" MOISTURE RESISTANT GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		
VANITY	3 1/4"	1/2" GYPSUM BOARD, PAINTED	5/8" GYPSUM BOARD	8'-0"		

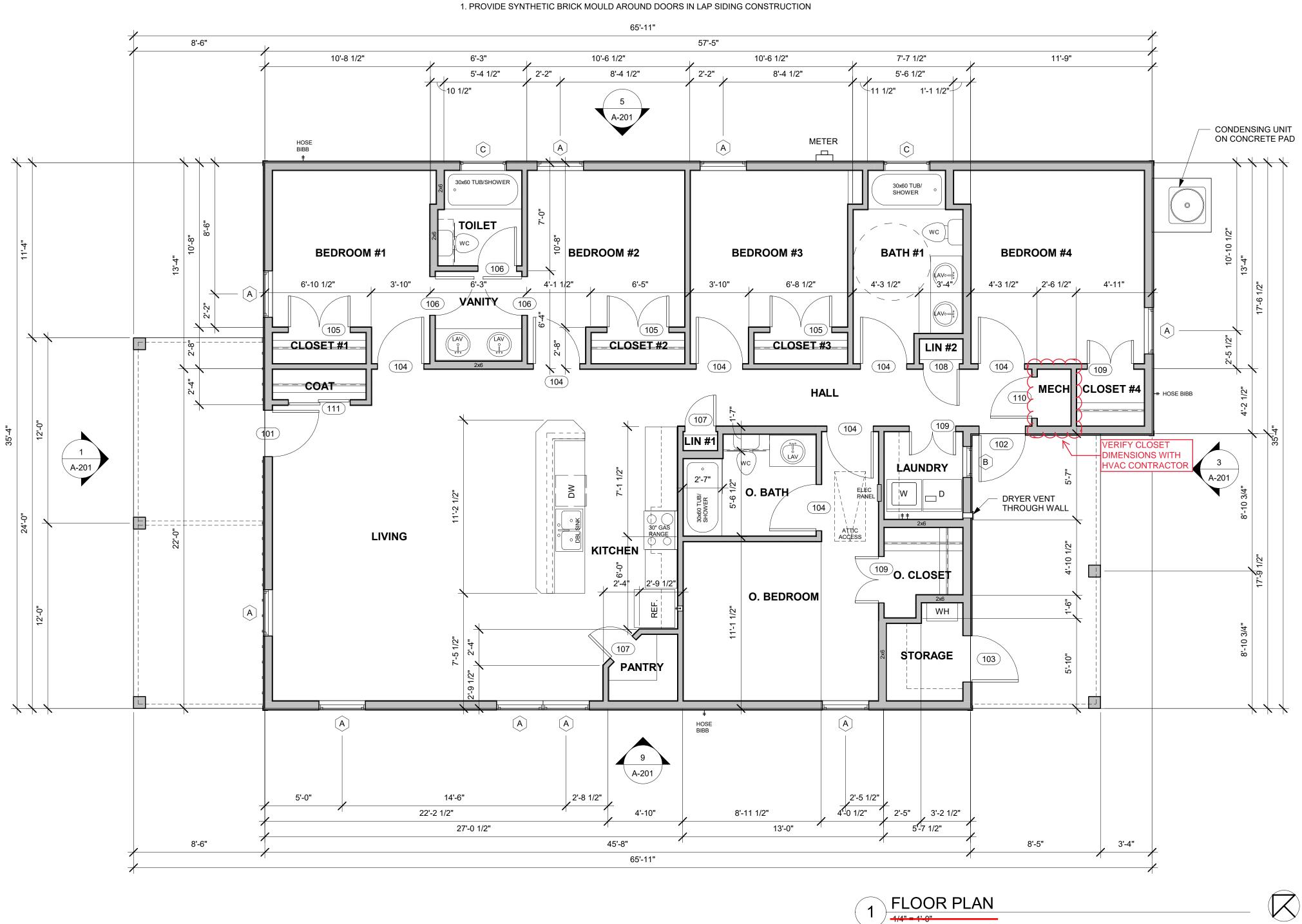
	WINDOW SCHEDULE					
Type Mark	R.O.					
	Width	Height	Туре	Material	Head Height	Comments
Δ	3'-0"	5'-0"	DOUBLE HUNG	CLAD EXTERIOR	6'-8"	DOUBLE PANE, INSULATED, IMPACT RATED
<u>^</u> В	2'-0"	3'-0"	DOUBLE HUNG	CLAD EXTERIOR	6'-8"	DOUBLE PANE, INSULATED, IMPACT RATED
C	3'-0"	1'-0"	FIXED	CLAD EXTERIOR	7'-4 1/2"	DOUBLE PANE, INSULATED, IMPACT RATED

#### WINDOW SCHEDULE REMARKS:

1. PROVIDE 1X4 FIBER CEMENT OR WOOD CASING AROUND DOORS IN LAP SIDING CONSTRUCTION

				DOOR SCHEDULE				
	Door							
Mark	k Width Height Thickness Material		Comments					
101	3'-0"	6'-8"	1 3/4"	FIBERGLASS FRAME DOOR W/ 1/2 LITE, PRESSURE RATED	WEATHERSTRIPPING, THRESHOLD			
102	3'-0"	6'-8"	1 3/4"	6-PANEL, FIBERGLASS FRAME DOOR, RAISED PANEL, IMPACT	WEATHERSTRIPPING, THRESHOLD			
103	3'-0"	6'-8"	1 3/4"	6-PANEL, FIBERGLASS FRAME DOOR, RAISED PANEL, IMPACT	WEATHERSTRIPPING, THRESHOLD			
104	3'-0"	6'-8"	1 3/4"	6-PANEL, MOLDED HARDBOARD, RAISED PANEL				
105	4'-0"	6'-8"	1 3/4"	PAIR OF 6-PANEL, MOLDED HARDBOARD, RAISED PANEL				
106	2'-6"	6'-8"	1 3/4"	6-PANEL, MOLDED HARDBOARD, RAISED PANEL				
107	2'-0"	6'-8"	1 3/4"	6-PANEL, MOLDED HARDBOARD, RAISED PANEL				
108	2'-4"	6'-8"	1 3/4"	6-PANEL, MOLDED HARDBOARD, RAISED PANEL				
109	3'-0"	6'-8"	1 3/4"	PAIR OF 6-PANEL, MOLDED HARDBOARD, RAISED PANEL				
110	2'-8"	6'-8"	1 3/4"	6-PANEL, MOLDED HARDBOARD, RAISED PANEL				
111	4'-0"	6'-8"	1 3/4"	PAIR OF 6-PANEL, SLIDING BYPASS, MOLDED HARDBOARD, RA	ISED PANEL			

DOOR SCHEDULE REMARKS:







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NEW RESIDENCE FOR
HABITAT FOR HUMANI

Date Description

FIRST FLOOR PLAN

2023.029 Project number 11-28-2023 Drawn by Checked by A-101



1/4" = 1'-0"

## GENERAL ELECTRICAL NOTES

1. ALL ELECTRICAL INSTALLATION SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE, THE LIFE SAFETY CODE, ALL LOCAL AND STATE CODES, AND THE REQUIREMENTS AND RECOMMENDATIONS OF THE LOCAL POWER COMPANY.

2. ALL ELECTRICAL EQUIPMENT SHALL BE CONNECTED IN ACCORDANCE WITH THE INSTRUCTIONS OF THE RESPECTIVE MANUFACTURERS.

3. ALL ELECTRICAL EQUIPMENT FURNISHED SHALL BE NEW AND UL LISTED FOR THE EXACT APPLICATION FOR WHICH IT IS USED.

4. ALL CONDUCTORS SHALL BE COPPER AND UNLESS SHOWN OTHERWISE, THE MINIMUM SIZE SHALL BE #12 AWG. ALL CONDUCTORS #8 AWG OR LARGER SHALL BE STRANDED.

5. ELECTRICAL CABLES SHALL BE ROMEX. ELECTRICAL HAVING CONDUCTORS #10 AWG OR SMALLER SHALL BE HAVING "TW", "THW", OR "THWN".

6. THE CONTRACTOR SHALL HAVE ALL ELECTRICAL WORK WITH RESPECT TO THE SERVICE ENTRANCE AND METERING REQUIREMENTS APPROVED IN ADVANCE BY THE LOCAL POWER COMPANY. THE METER CENTERS FURNISHED BY THE CONTRACTORS SHALL BE APPROVED IN ADVANCE BY THE LOCAL POWER COMPANY.

7. THE CONRACTOR SHALL, AT HIS OWN COST, OBTAIN ALL NECESSARY PERMITS AND PAY ALL LEGAL FEES AND CHARGES. HE SHALL MAKE ARRANGEMENTS WITH THE LOCAL INSPECTION DEPARTMENT TO HAVE AN INSPECTOR MAKE PERIODIC INSPECTIONS AS THE ELECTRICAL WORK PROGRESSES.

8. THE SYSTEM OF WIRING SHALL BE 120/240, 10, 3W.

9. ALL GROUND RODS SHALL BE 3/4" DIAMTER X 10'-0" LONG COPPERWELD WITH BRONZE CLAMPS FOR CONNECTION OF GROUNDING CABLES.

10. ALL MATERIALS, LABOR, EQUIPMENT, AND SERVICES REQUIRED TO COMPLETE THE WORK FOR THIS PROJECT, UNLESS SPECIFICALLY STATED ON THE ELECTRICAL PLANS TO BE "SUPPLIED BY OWNER", SHALL BE FURNISHED BY THE CONTRACTOR.

11. ALL TEMPORARY ELECTRICAL SERVICE FOR CONSTRUCTION POWER SHALL BE FURNISHED, INSTALLED AND REMOVED BY THE CONTRACTOR. HE SHALL MAKE ARRANGEMENTS WITH THE POWER COMPANY, INCLUDING ARRANGEMENTS FOR METERING AND BILLING. ALL CONNECTIONS AND/ OR SERVICE CHARGES FOR THIS SERVICE ARE CONSIDERED PART OF THE CONTRACTOR'S CONTRACT AND SHALL BE PAID BY HIM. THIS SERVICE INSTALLATION SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE, ALL LOCAL CODES, AND ALL REQUIREMENTS AND RECOMMENDATIONS OF THE POWER COMPANY.

12. ALL LIGHTING FIXTURES AND MECHINCAL EQUIPMENT SHALL BE COMPLETELY CONNECTED BY THE ELECTRICAL CONTRACTOR.

13. ALL NEW LIGHTING FIXTURES SHALL BE FURNISHED WITH LAMPS.

14. VERIFY ALL RECEPTACLE LOCATIONS ON THE JOB PRIOR TO ROUGH-IN.

15. PROVIDE TYPEWRITTEN SCHEDULE INDICATING LOAD DESCRIPTION FOR ALL CIRCUITS IN PANEL ON PANEL DOOR.

16. ALL ELECTRICAL EQUIPMENT SHALL BE RATED TO WITHSTAND THE MAXIMUM AVAILABLE FAULT CURRENT PER INFORMATION FROM THE LOCAL UTILITY COMPANY.

17. VERIFY UTILITIES AND LOCATIONS WITH CONTRACTOR.

18. PROVIDE 108/220V SINGLE PHASE UNDERGROUND SERICE TO ELECTRICAL METER LOCATION AS INDICATED ON THE ELECTRICAL PLAN. USE 200 AMP LOAD CENTER WITH 24 CIRCUITS AND 8 SPARES MINIMUM. ELECTRICAL CONTRACTOR SHALL VERIFY SIZE OR SERVICE AND NOTIFY ARCHITECT IS DIFFERENT THAN INDICATED ABOVE.

19. SWITCHES: 4'-6" ABOVE FINISH FLOOR TO CENTERLINE OF SWITCH, UNLESS NOTED OTHERWISE.

20. INTERIOR WALL BRACKET FIXTURES: 6'-6" ABOVE FINISH WALKING SURFACE TO CENTERLINE OF BRACKET UNLESS NOTED OTHERWISE.

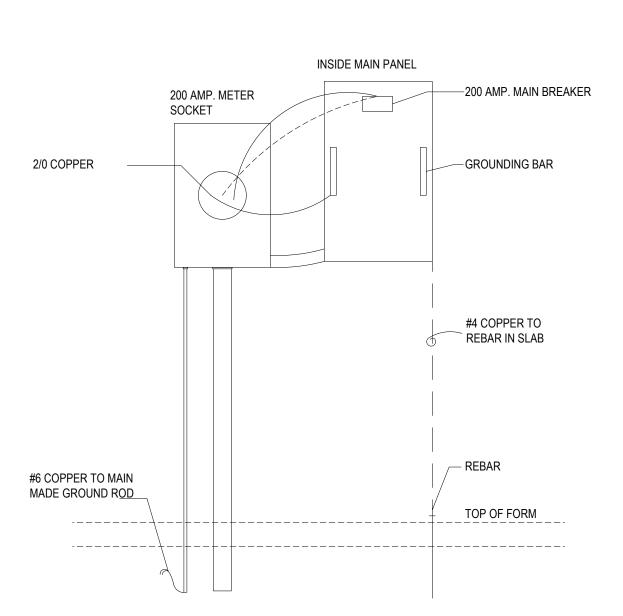
21. EXTERIOR WALL BRACKET FIXTURES: 6'-10" ABOVE FINISH WALKING SURFACE TO CENTERLINE OF BRACKET UNLESS NOTED OTHERWISE.

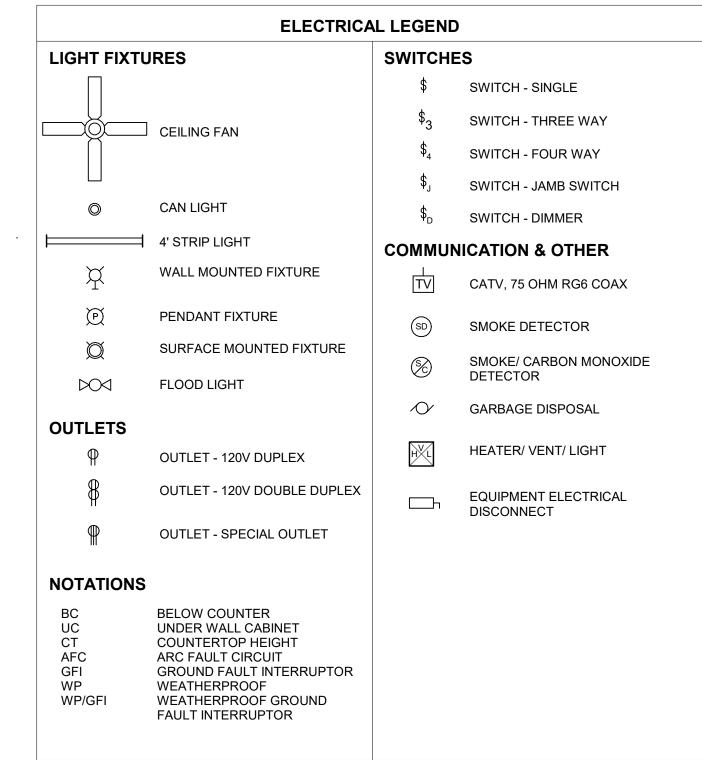
22. SMOKE DETECTORS: 110 VOLT, COORDINATE WITH ALARM SYSTEM. DETECTORS TO COMLY WITH WITH GOVERNING CODES AND REGULATIONS.

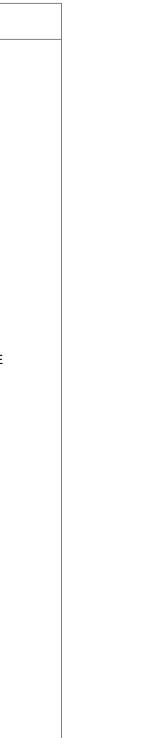
23. PROVIDE 220V JUNCTION BOX AND OTHER REQUIRED WIRING FOR HVAC UNITS. VERIFY LOCATION WITH CONTRACTOR.

24. VERIFY RANGE VENT POWER REQUIMENTS WITH THE SUPPLIER.

25. ALL EXTERIOR CONVENIENVE OUTLETS TO BE WATER PROOF AND ON A GROUND FAULT CIRCUIT.











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ABITAT FOR HUMANITY

No. Description Date

CEILING & POWER PLAN

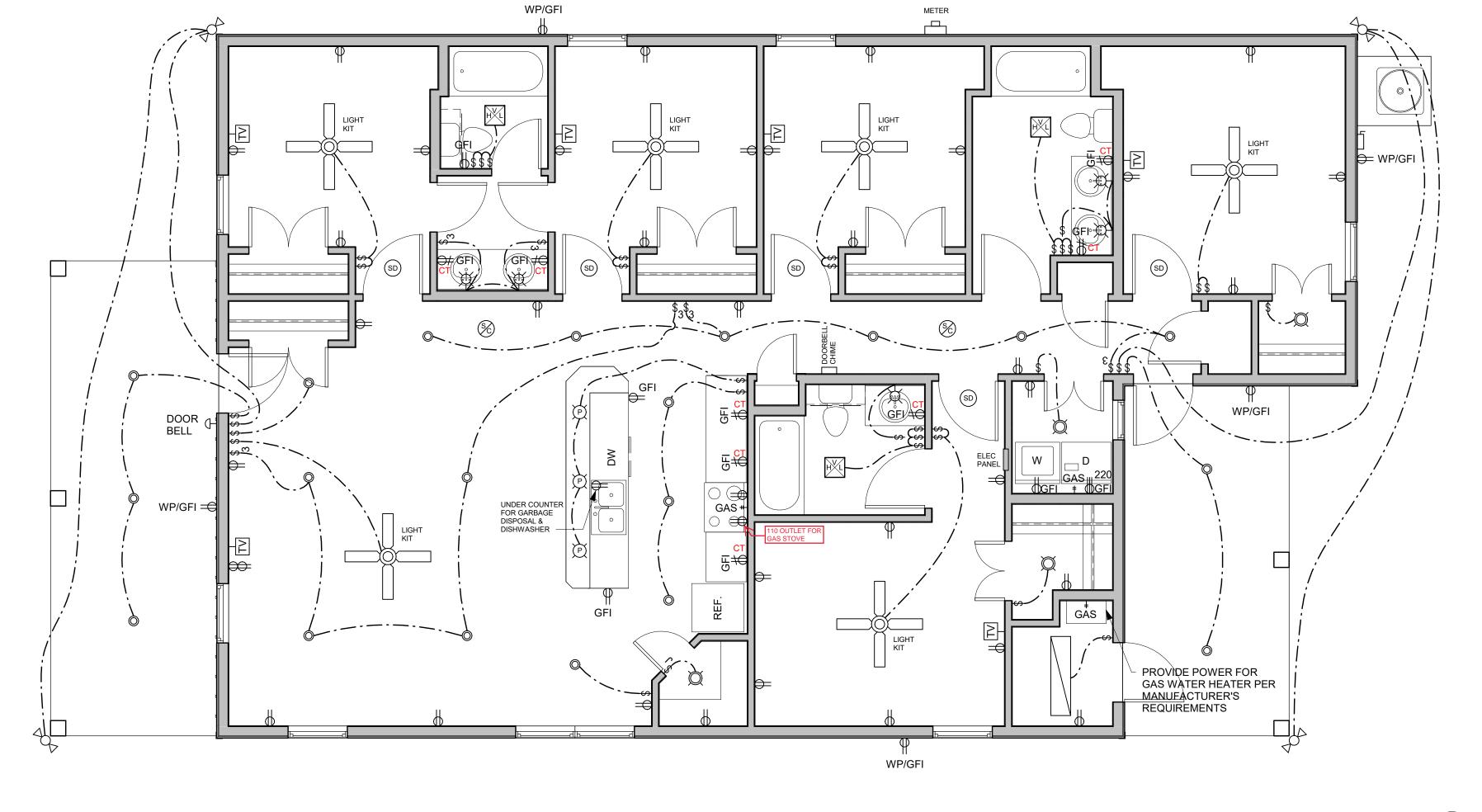
Project number 2023.029

Date 11-28-2023

Drawn by CD/SR

Checked by SR

1/4" = 1'-0"



Owner: Install all

provide a Duplex a

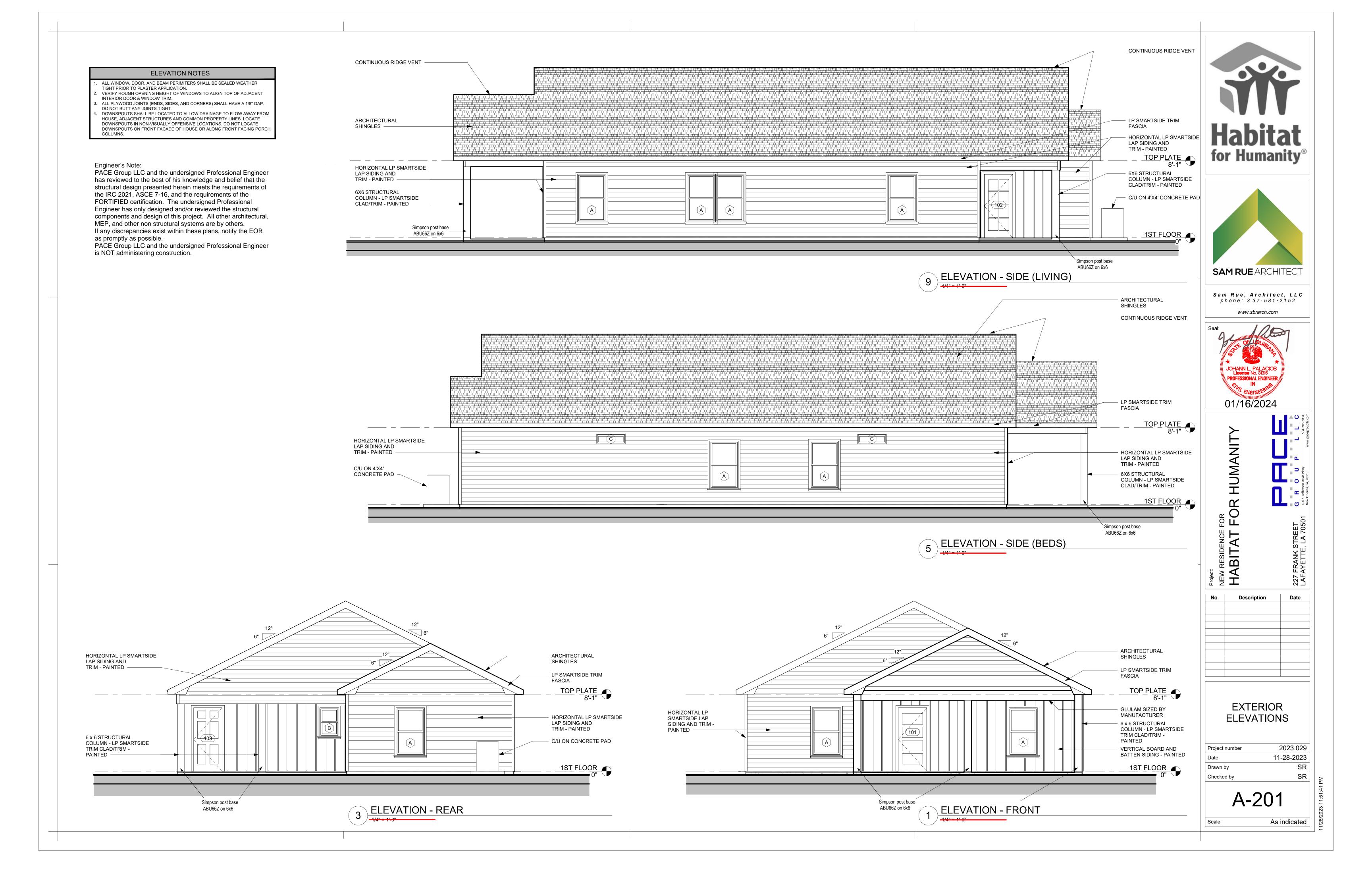
18" AFF so as to

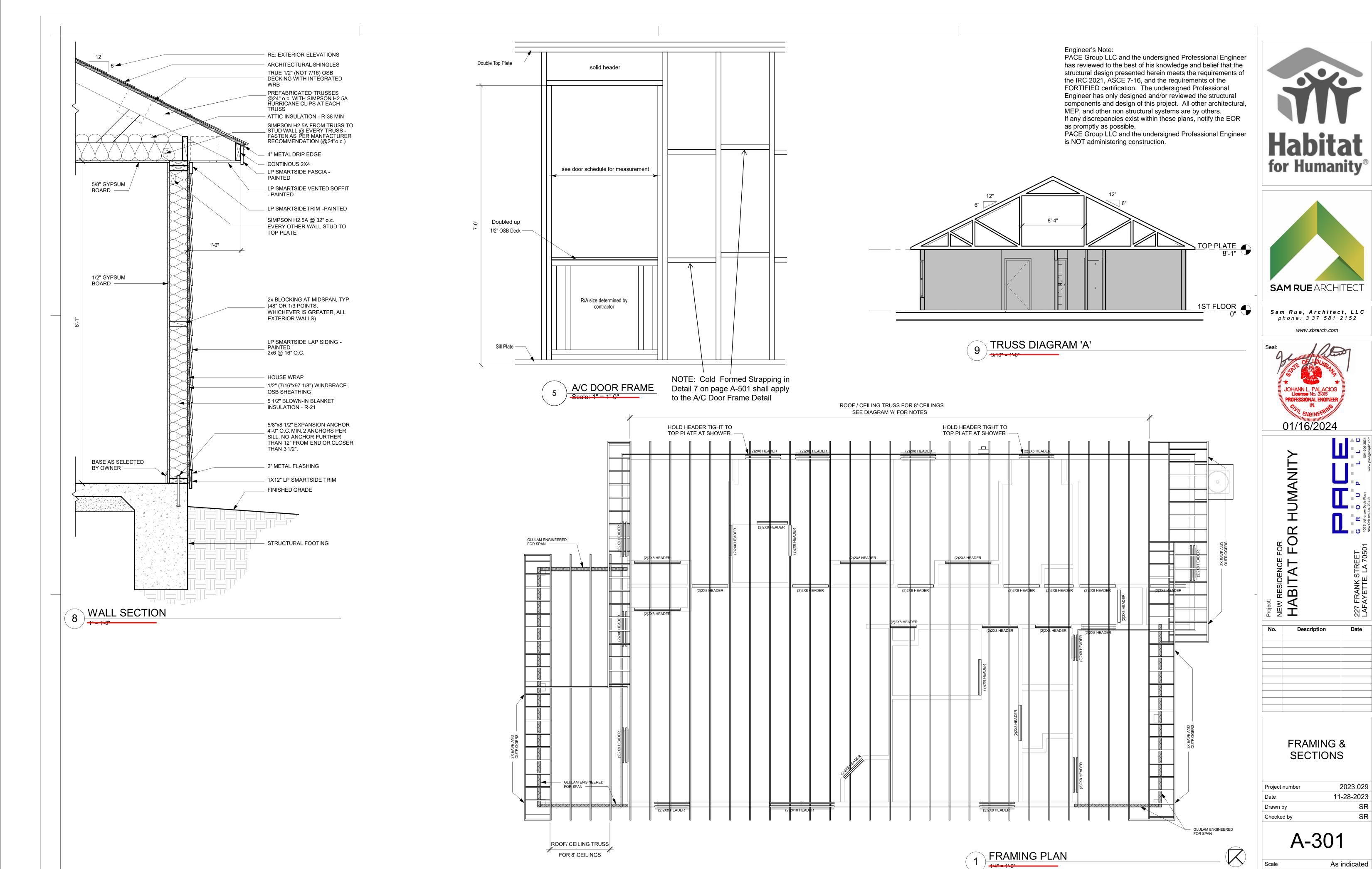
TV Data Boxes and Duplexes at

80" AFF and

meet code as

required





Date

2023.029

11-28-2023

# ADDITIONAL STRUCTURAL NOTES

# PLYWOOD SHEATHING SCHEDULE

FASTENER TYPE	MAXIMUM SPACING ALONG SUPPORTING MEMBER				
	AT INTERIOR OF SHEET	AT EDGES OF SHEET			
8D SHANK	6" O.C.	4" O.C.			
#10 SCREW	6" O.C.	4" O.C.			

- ALL PLYWOOD NAIL SHEATHING SHALL HAVE SOLID BLOCKING AT ALL HORIZONTAL JOINTS. VERTICAL JOINTS OF PLYWOOD SHEATHING SHALL BE STAGGERED AT EVERY (4) FT O.C.
- 8D SHANK NAILS SHALL HAVE A MINIMUM DIAMETER OR 0.131"
- #10 TEK SCREWS SHALL HAVE A NOMINAL DIAMETER OF 0.19"

HEADERS, DROP BEAMS, and FLUSH BEAMS					
OPENING LENGTH	BEAM SIZE	# OF FULL HEIGHT STUD			
2 FT	2-2x4	1			
3 FT	2~2x4	2			
4 FT	2~2x4	2			
5 FT	2~2x6	3			
6 FT	2~2x8	3			
7.FT	2~2x12	3			
8 FT	3~2x10	3			
9 FT	4~2x10	3			
10 FT	4-2x12	4			

Engineer's Note: PACE Group LLC and the undersigned Professional Engineer has reviewed to the best of his knowledge and belief that the structural design presented herein meets the requirements of the IRC 2021, ASCE 7-16, and the requirements of the FORTIFIED certification. The undersigned Professional Engineer has only designed and/or reviewed the structural components and design of this project. All other architectural, MEP, and other non structural systems are by others. If any discrepancies exist within these plans, notify the EOR

JOIST HANGER SCHEDULE

(4) 10d NAILS

(4) 10d NAILS

(8) 10d NAILS

(4) 10d NAILS

(6) 16d NAILS

JOIST HANGERS CALLED OUT ARE SIMPSON STRONG TIES. ANY ALTERNATIVES SHALL BE

NOTIFY EOR OF ANY VARIATIONS OF CONSTRAINTS NOT ADDRESSED IN TABLE.

SEE PLANS FOR VARIATIONS AS SPECIFIC LOADING MAY REQUIRE ALTERNATE JOIST HANGER

LUS28

LUS210

(2) LUS210

LUS210

(2)2x12 (2) LUS210

2x10

(2)2x10

2x12

**FASTEN TO SUPPORT** 

(8) 10d NAILS

(8) 10d NAILS

(4) 10d NAILS

(8) 10d NAILS

(8) 16d NAILS

as promptly as possible. PACE Group LLC and the undersigned Professional Engineer is NOT administering construction.

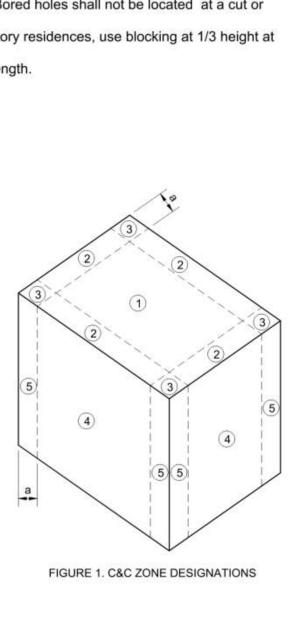
NOTE: BEAMS TO BE NAILED @ 16" O.C ALONG EACH EDGE W/ 16d COMMON NAILS

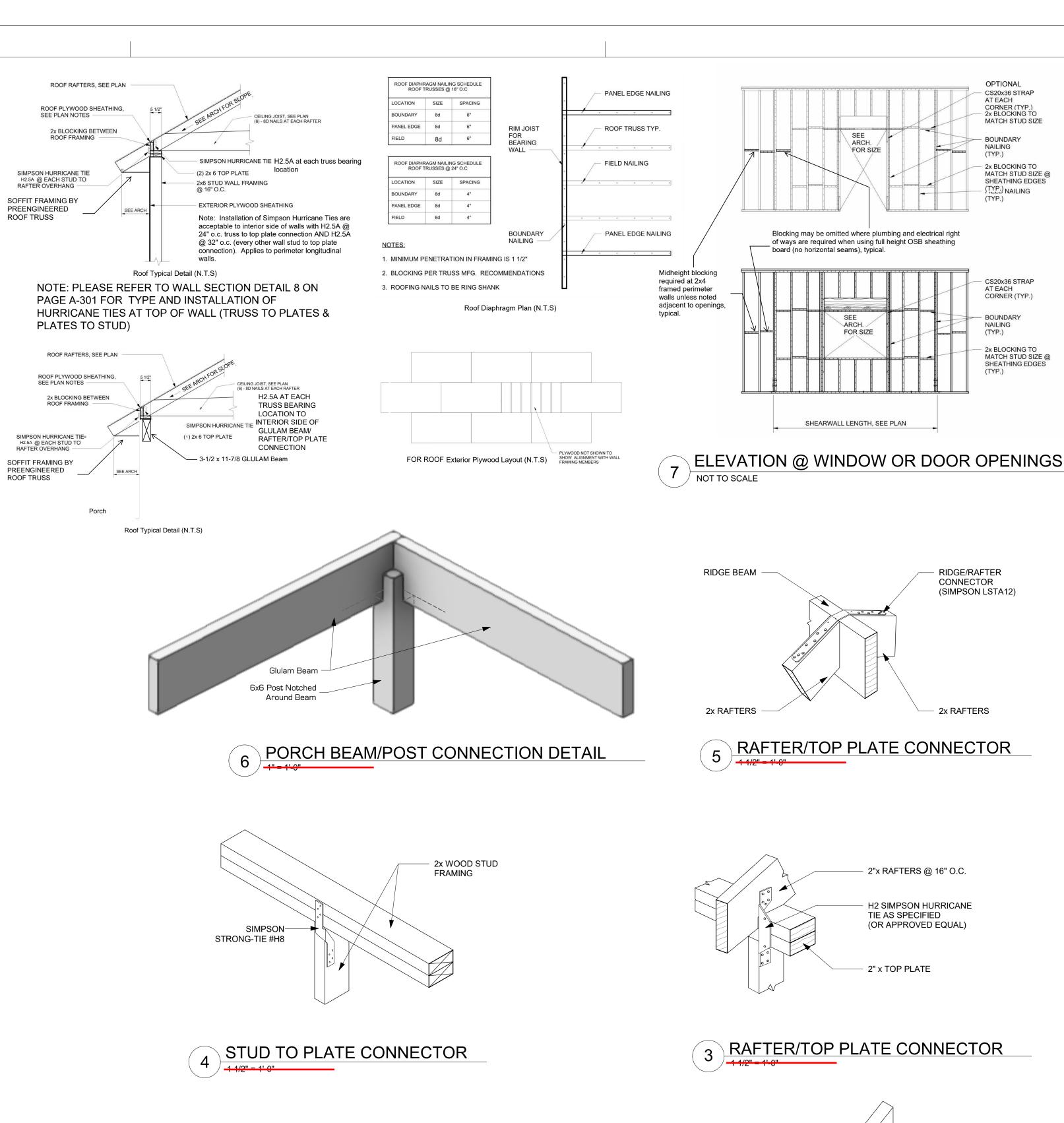
#### **CONVENTIONAL 2X LUMBER**

- NOTES:
- Lumber and its fastenings shall conform to the "national design specifications of stress grade lumber and its fastenings" (latest edition) as recommended by the national forest products association.
- Materials for exterior walls, load bearing walls, and SHEAR WALLS shall be a minimum of kiln dried stud grade southern
- pine (SYP) Douglas fir larch (DFL) and shall be borate treated lumber. Lumber for headers, beams, and other framing members shall be No. 2 SYP.
- Load bearing walls, including SHEAR WALLS, constructed from finger jointed studs shall be sheathed on at least one
- face or braced with 1x4 horizontal (cont.) at mid height of wall prior to loading them with construction materials. Finger jointed studs shall exceed the material properties and allowable stresses for solid lumber as specified for stud
- grade construction. Top and bottom plates shall be southern yellow pine construction grade or #3 (MC19).
- All other wall construction shall be either construction grade or utility header and other miscellaneous flexural members shall be no. 2 SYP (MC19 or better U.N.O.)
- All other non structural wall construction shall be either construction grade or utility southern yellow pine (MC19) or
- Douglas fir larch (MC19). Materials must be grade marked.
- Sole plates in contact w/ concrete shall be pressure treated lumber, 0.25 ACQ minimum.
- For overlay framing at roofs or other conventional roof framing, contractor shall provide 2x framing in accordance with roof rafter tables in the applicable building code.
- Bolt holes through wood shall be drilled 1/16" maximum larger than the diameter of the bolts to be installed.
- Bolts through wood shall be fitted with standard washers at head and nut ends.
- Flitch beams when shown on plans shall be bolted together with one 3/4" dia. bolt, top and bottom, over the supports and / or at the ends of the beam and 12" O.C., staggered full length of the beam. Staggered spacing equals 24" O.C.
- A hole greater in diameter than 40 percent of the stud width may not be bored in any wood stud. Bored holes with a diameter less than or equal to 60 percent of the width of the stud are permitted in non - load bearing partitions or walls where each bored stud is doubled provided not more than two such successive double studs occur.
- The edge of a bored hole shall not be within 5/8 of an inch of the stud edge. Bored holes shall not be located at a cut or notch in the stud.
- For single story residences, use blocking at all walls at mid height. For multistory residences, use blocking at 1/3 height at
- All LVL or PSL called out to have minimum 3,100psi bending fiber design strength.
- Exposed wood (when shown on plans) shall be treated as follows:
- wood not in contact with ground 0.25 ACQ wood in contact with ground 0.40 ACQ

### Wind Load (ASCE 7-22):

	A. B.	Basic Wind Speed (V-ult) Exposure Category		126 mph B
	C.	Enclosure Clas	S	Enclosed
Con	nponents a	and Cladding Press	sures	
	А.	Roof	Zone 1	±23.72 ps
			Zone 2	±47.92 ps
			Zone 3	±47.92 ps
	B.	Wall	Zone 4	±26.71ps
			Zone 5	±29.69 ps
Def	lection and	d Drift Limitations		•
	A.	Floor Members		
			Live D+L/240	L/360
	B.	Roof Members		
			Live D+L/180	L/240





2"x PRE-ENGINEERED TRUSSES @ 24" O.C.

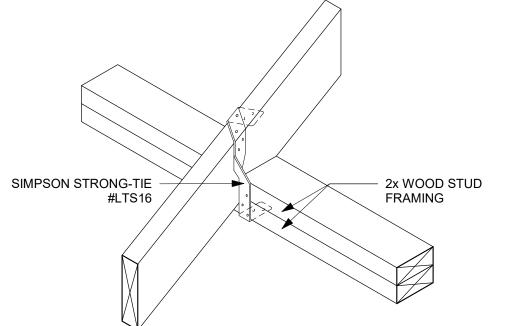
H2.5A SIMPSON HURRICANE

TIE AS SPECIFIED

2" x TOP PLATE

TRUSS/TOP PLATE CONNECTOR

(OR APPROVED EQUAL)



RAFTER/TOP PLATE CONNECTOR





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01/16/2024

Date Description

**WOOD FRAMING DETAILS** 

2023.029 Project number 11-28-2023 Date Drawn by Checked by

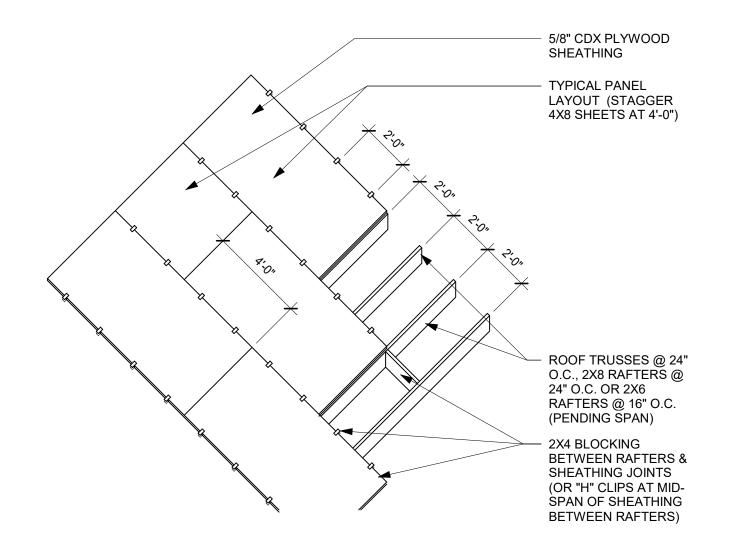
A-501

Engineer's Note:

PACE Group LLC and the undersigned Professional Engineer has reviewed to the best of his knowledge and belief that the structural design presented herein meets the requirements of the IRC 2021, ASCE 7-16, and the requirements of the FORTIFIED certification. The undersigned Professional Engineer has only designed and/or reviewed the structural components and design of this project. All other architectural, MEP, and other non structural systems are by others. If any discrepancies exist within these plans, notify the EOR

as promptly as possible. PACE Group LLC and the undersigned Professional Engineer

is NOT administering construction.



36" ROLL PROOFING

2 NAILS - ONE EACH SIDE

RIDGE CAP CENTERLINE

SHALL FOLLOW RIDGE

SHINGLE RIDGE CAP (VERIFY SHINGLE RIDGES

WITH OWNER)

CENTERLINE

MATERIAL

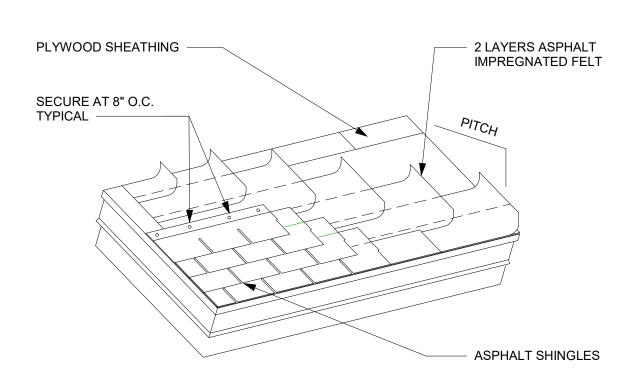
RIDGE CENTER

ROOF DECKING DETAIL

RIDGE DETAIL

NO SCALE

SHINGLES OVER FELT OVER EXTERIOR SHEATHING LEAD VENT FLASHING



SHINGLE LAYOUT

ROOF VENT DETAIL

NO SCALE

DOUBLE 2X TOP PLATES

DOUBLE 2X

2X WOOD SILL

2X TREATED

SILL PLATE -

RE: FOUNDATION FOR

2X CRIPPLES @ 16" O.C.

FRAMING AND ANCHORING -

HEADER





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01/16/2024

Date Description

CDX PLYWOOD

SHEATHING (REFER TO

2X CRIPPLERS @ 16" O.C.

(1) 2X FULL LENGTH STUD

FÓR OPENINGS UP TO 6'

OPENINGS FROM 6' TO 9'

(1) 2X HEADER STUD FOR

OPENINGS UP TO 4' WIDE OR (2) 2X HEADER STUDS

FOR OPENINGS FROM 4'

- 2X WOOD STUDS @ 12"O.C. OR 16"O.C.

TO 9' WIDE

WIDE OR (2) 2X FULL LENGTH STUDS FOR

NAILING PATTERN @ STUDS, WINDOWS &

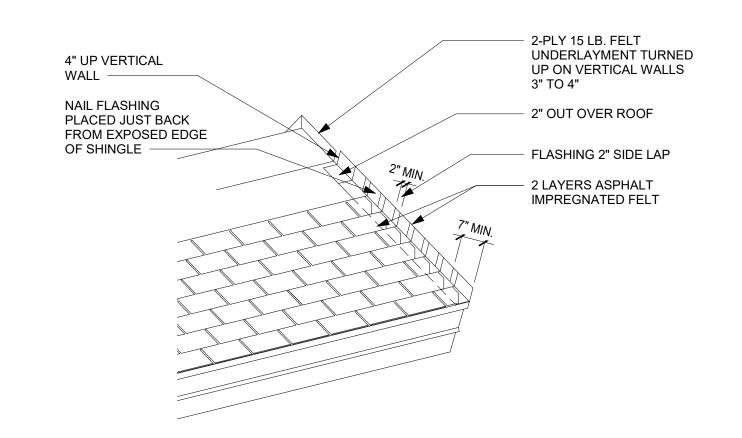
INSIDE HEADER.)

NOTES FOR THICKNESS &

2023.029 Project number 11-28-2023 Date SR Drawn by Checked by A-502

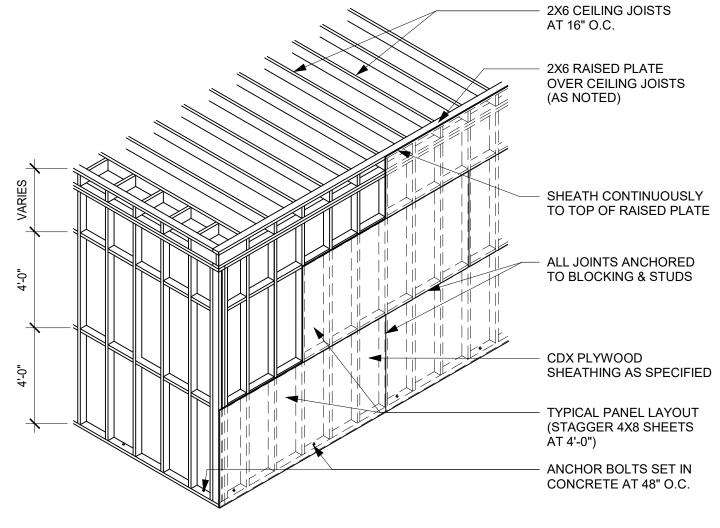
Scale

PIPE VENT FLASHING DETAIL

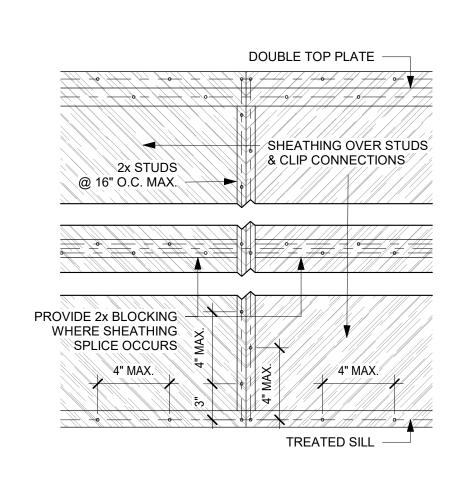


26 GA. GALVANIZED METAL OR COPPER ROOFING W/S-LOCK SEAMS ON 2-PILES OF ROOFING FELT ON 1 1/8" THICK CDX PLYWOOD DECK - COPPER OR METAL FLASHING 2 LAYERS ASPHALT IMPREGNATED FELT ASPHALT SHINGLES (OVERLAP METAL ÈLASHING) COPPER OR METAL LOUVERS W/ BUG SCREEN BACKING COPPER OR METAL FLASHING









3 SHEATHING NAIL PATTERN

2 TYP WALL SHEATHING
NO SCALE

WOOD FRAMING **DETAILS** 

#### **EXCAVATION NOTES**

- REMOVE ANY BURIED TREE STUMPS OR OTHER ORCANIC MATTER (IF FOUND) AND BACKFILL WITH SELECTED FILL
- TREES ARE TO REMAIN EXCEPT AS NOTED. TAKE CARE TO PREVENT DAMAGE. VERIFY LOCATION ON ALL TREES IN FIELD.
- PROTECT ABOVE GRADE AND BELOW GRADE UTILITIES FROM DAMAGE DURING EXCAVATION. IDENTIFY KNOWN BELOW GRADE UTILITIES AND MARK
- LOCATIONS. REMOVE TOPSOILFROM BUILDING FOOTPRINT AREA AND STOCKPILE FOR **FUTURE USE**
- GRADE AROUND EXCAVATIONS TO PREVENT SURFACE WATER RUN-OFF INTO EXCAVATED AREA.
- DO NOT INTERFERE WITH NORMAL 45 DEGREE BEARING SPLAY OF ANY

#### SITE PREPARATION & STRUCTURAL FILL NOTES

- STRIP SITE AREAS RECEIVING FOUNDATION (CONC + MIN. 5' BEYOND) & PAVING (CONC + MIN. 2' BEYOND) AT MIN. 8" DEPTH (OR GREATER PER SOIL REPORT OF IF NECESSARY AND COMPACT ALL AREAS. MUCK AND FILL/COMPACT ANY SOFT AREAS AND EXISTING SITE DRAINAGE
- FEATURES @ 24" DEEP WITH SELECT FILL IN 8" LIFTS TO 95% M.D.D. BY STD.
- ALL ORGANIC & UNSUITABLE MATERIALS SHALL BE HAULED OFF SITE AND
- DISPOSED OF LEGALLY. BUILD UP SITE, WHERE NEC., IN 8" LIFTS W/SELECT FILL COMPACTED TO 95%
- M.D.D. STD. PROCTOR. A DRAINAGE PATH AWAY FROM STRUCTURAL FILL SHALL BE MAINTAINED UNTI
- FOUNDATION IS COMPLETED. FOLLOW ALL LA DOTD LSSRB SPECIFICATIONS FOR GEOTEXTILE FABRIC, BASE INSTALLATION, AGGREGATE GRADATION & CULVERT INSTALLATION. EXCAVATIONS SHALL NOT BE ALLOWED TO REMAIN OPEN FOR EXTENDED AMOUNTS OF TIME. EXCAVATIONS SHALL NOT BE ALLOWED TO EXCEED 24" DEEP INTO EXISTING GRADE, EXPEDIENCE IN PLACEMENT OF THE FOUNDATION SHALL BE PARAMOUNT UPON OPENING THE GROUND. EXCAVATIONS WHICH

#### FORMWORK NOTES

ARE EXPOSED TO INCLEMENT WEATHER SHALL BE PUMPED DRY AS SOON AS

CONSTRUCT AND ERECT FORMWORK IN ACCORDANCE WITH AMERICAN

FEASIBLE. EXCAVATION BOTTOMS SHALL BE INSPECTED PRIOR TO

- CONCRETE INSTITUTE (ACI) PUBLICATIONS 318 AND 347. FORMS SHALL BE WELL MATCHED, TIGHT FITTING, AND ADEQUATELY STIFFENED TO SUPPORT WEIGHT OF CONCRETE WITHOUT DEFLECTION DETRIMENTAL TO TOLERANCES AND APPEARANCE OF FINISHED CONCRETE
- SURFACES. INCLUDE FORM TIES AND FILLETS. FORM RELEASE MATERIAL SHALL BE COLORLESS MINERAL OIL; NON-STAINING
- NOT DETRIMENTAL TO CONCRETE STRENGTH. FORM TIES SHALL BE SO ARRANGED THAT WHEN FORMS ARE REMOVED METAL IS NOT LESS THAN 3" FROM ANY CONCRETE SURFACE. WIRE TIES NOT
- PERMITTED WHERE DISCOLORATION WILL BE OBJECTIONABLE. MAXIMUM DEVIATION ALLOWED IN HORIZONTAL AND VERTICAL LINES IS 1/4" IN

INCLUDING GARAGE AND STORAGE ROOMS AND PORCHES. LAP JOINTS 12".

10 FEET. MAZIMUM DEVIATION ALLOWED IN BUILDING DIMENSIONS INDICATED ON PLANS IS 1/4". WOOD FORM WORK MATERIALS SHALL BE NEW FOR THIS PROJECT. INSTALL 10 MIL VISQUEEN VAPOR BARRIER UNDER ENTIRE BUILDING SLAB,

REPAIR HOLES WITH DUCT TAPE.

MAIN FRAME ANCHOR RODS SHALL MEET ASTM F1554 GRADE 36, ANCHOR RODS (ALL AS INDICATED ON MBM SPECS), DIAMETER, PROJECTION, LOCATION, NUMBER PATTERN - PER MBM. ANCHOR RODS. NUTS. WASHERS. SHALL BE HOT DIPPED GALVANIZED AT ALL LOCATIONS. 20" EMBEDMENT MIN. INTO FOOTING. ALL PERIMETER MAIN FRAME COLUMNS TO HAVE #5 REBAR HAIR PIN AROUND

FOUNDATION NOTES (contd.)

OUTWARD ANCHOR RODS, 24" LEGS W/ STANDARD 135° CRSI HOOK. SPLICES IN ADJACENT RUNS OF REINFORCING SHALL BE OFFSET/STAGGERED A MINIMUM OF 5'. MINIMUM LAP SPLICES SHALL BE AS FOLLOWS: 2.1. #3 BARS - 24" (TOP BARS CLASS B) AND 19" (REGULAR BARS CLASS B) 2.2. #4 BARS - 32" (TOP BARS CLASS B) AND 25" (REGULAR BARS CLASS B)

2.3. #5 BARS - 40" (TOP BARS CLASS B) AND 31" (REGULAR BARS CLASS B)

EARTH) AND ANCHOR BOLTS (U.N.O.). CONC./REBAR SHALL BE IN ACCORDANCE W/ APPLICABLE ACLISPECS (ACLI318) ALL CONVENTIONAL FOUNDATION ELEMENTS TO BE PORTLAND CEMENT CONCRETE (P.C.C.) WITH A MINIMUM 28-DAY COMPRESSIVE STRENGTH OF 4000 PSI. W/NO FLY ASH. AIR SHALL NOT BE ENTRAINED INTO TROWELED SLABS. G.C. MAY UTILIZE ADMIXTURES AS APPROPRIATE FOR WEATHER CONDITIONS. MAINTAIN MAX. W/C RATIO OF 0.50 AND SLUMP OF 4"-5" PRIOR TO ADDITION OF WATER REDUCERS. CONCRETE SHOULD NOT BE ALLOWED TO EXCEED 95° DURING POUR. G.C. SHOULD ARRANGE FOR ICE OR TAKE OTHER HOT WEATHER PRECAUTIONS AS NEC.

MAINTAIN MIN 3" CLEAR CONC. COVER OVER ALL BARS (IN CONC. CAST AGAINST

- WATER SOL., LIQUID, MEMBRANE-FORMING CURING COMPOUND SHALL BE APPLIED AS SOON AS FEASIBLE (PER MFR'S RECOMMENDATIONS) TO ALL CONCRETE. VERIFY COMPATIBILITY W/FLOOR FINISH & SEALER PRIOR (BY SUBMITTAL). TROWEL FINISH CONCRETE AFTER POUR TO DENSIFY SURFACE. FINAL FINISH OF SLAB SHALL BE AS PER OWNER'S REQUIREMENTS. MAINTAIN STAIN-FREE SLAB DURING CONSTRUCTION (PREVENT TIRE MARKS, OIL/GREASE STAINS, RUST STAINS
- DISCOLORATIONS, ETC). REINFORCING STEEL (#4'S & LARGER) SHALL BE GRADE 60, #3 BARS SHALL BE GRADE 40, ALL IN CONFORMANCE W/ASTM A615. W.W.F. IS TO BE DEFORMED (NOT PLAIN) MEETING ASTM A1064 (FORMERLY A497). MIN. GRADE 70. ALL W.W.F. SHALL BE SUPPLIED IN SHEETS. NO ROLLS. REINFORCING DETAILS, SPLICES, LAPS, BENDS ETC. SHALL CONFORM TO REQUIREMENTS OF ACI 318 AND CRSI OR AS FURTHER
- REINFORCEMENT SHALL BE SUPPORTED BY CHAIRS TO LIMIT HORIZONTAL AND VERTICAL MOVEMENT. GRADE BEAM MEMBERS MAY BE SUPPORTED BY CONCRETE BRICKS (LIMIT SIZE & NUMBER NECESSARY FOR PROPER SUPPORT). MAX. SUPPORT
- SPACING FOR SLAB = 3'x3' GRID. MIN. 4" CAPPILARY BARRIER IS REQUIRED BENEATH SLAB OF SAND OR STONE. SAND SHALL BE CLEAN SAND (<10% PASSING #200 SIEVE) STONE MAY BE 57 LIMESTONE ). ANY TRENCH WIDER THAN 12" UNDER SLAB FOR PLACEMENT OF UTILITY SHALL UTILIZE 100% STRUCTURAL (STONE/SAND) BACKFILL W/24" CLAY END PLUGS. TRENCHES LESS THAN 12" WIDE MAY BE BACKFILLED WITH SELECT FILL AND
- TAMPED TO MEET COMPACTION REQUIREMENTS. WHERE UNAVOIDABLE, UTILITIES MAY PASS THRU FOUNDATION FOOTINGS AND SHALL UTILIZE RELIEVING ARCHES OR SLEEVES (MIN. 1 SIZE LARGER THAN UTILITY) AND OR FLEXIBLE CONNECTIONS AND BE IN ACCORDANCE WITH FOUNDATION
- 2. A CONTINUOUS 10 MIL (MIN) VISQUEEN BARRIER SHALL BE PLACED BENEATH SLAB AND HAVE NO PENETRATIONS. ALL LAPS SHALL BE SEALED WITH PRESSURE TAPE
- OR SIMILAR. VERIFY SLAB HEIGHT WITH OWNER. PROVIDE 5/8" DIA. ANCHOR BOLTS @ 48" O.C. MAXIMUM, WITH A MINIMUM OF 2 BOLTS PER PLATE SECTION WITH 1 BOLT LOCATED NOT MORE THAN 12" OR LESS
- THAN 7 BOLT DIAMETERS (4 3/8") FROM EACH END. 5. ALL INTERIOR GRADE BEAMS SHALL BE 12" DEEP MINIMUM. 6. ALL EXTERIOR GRADE BEAMS SHALL BE 32" DEEP MINIMUM (24" DEEP BELOW FINISH
- GRADE) AND EXTEND BELOW THE FROST LINE. GEOTECHNICAL REPORT BY LOUISIANA TESTING & INSPECTION, REPORT NUMBER LTI NO.4473-BO, DATED NOVEMBER 13, 2023 IS THE BASIS OF FOUNDATION DESIGN AND BEARING CAPACITY. 3. PER GEOTECH REPORT, 1600 PSF ALLOWABLE BEARING CAPACITY SHALL BE USED
- FOR DESIGN (FS = 3.0) FOLLOW THE FILL MATERIAL RECOMMENDATIONS OF THE GEOTECH REPORT (CLAY) FILL SHALL HAVE A LIQUID LIMIT OF 40 AND A MAXIMUM PLASTICITY INDEX (PI) OF 20 ). FILL MAY BE PLACED IN 10 TO 12 INCH LOOSE LIFTS. MINIMUM COMPACTION CRITERIA OF A DRY DENSITY OF AT LEAST 95% OF IT'S MAXIMUM STANDARD PROCTOR (ASTM D698A) SHALL BE LISED.

#### REINFORCING STEEL NOTES

- COMPLY WITH ACI 315 AND 318.
- REINFORCING STEEL SHALL BE DEFORMED BILLET STEEL BARS, PLAIN FINISH, ASTM A615-79 GRADE 60. WELDED STEEL WIRE FABRIC SHALL BE ELECTRONICALLY-WELDED, PLAIN FINISH. FURNISH IN FLAT SHEETS; ROLLS NOT ACCEPTABLE.
- TIE WIRE SHALL BE 16 GAGE MINIMUM, ANNEALED TYPE. SPLICES IN REINFORCING STEEL SHALL BE OFFSET/STAGGERED A MINIMUM OF
- 5'. MINIMUM LAP SPLICES SHALL BE AS FOLLOWS: I. #3 BARS - 24" (TOP BARS CLASS B) AND 19" (REGULAR BARS CLASS B) 5.2. #4 BARS - 32" (TOP BARS CLASS B) AND 25" (REGULAR BARS CLASS B) 5.3. #5 BARS - 40" (TOP BARS CLASS B) AND 31" (REGULAR BARS CLASS B)

#### **CONCRETE NOTES**

- CONCRETE SHALL HAVE THE FOLLOWING COMPRESSIVE STRENGTH AT 28
- DAYS (COMPLY WITH ASTM C94): . BUILDING SLABS: 4,000 psi
- .2. DRIVEWAY: 3,000 psi .3. SIDEWALK: 2,500 psi
- COMPLY WITH ACI 305 AND 306. CONCRETE SHALL BE PLACES WITHIN 90 MINUTES AFTER WATER IS ADDED TO DRY CONCRETE MIX.
- CONCRETE PLACEMENT FREE FALL OF MORE THAN 6 FEET WILL NOT BE ALLOWED.
- DO NOT PLACE CONCRETE IF OUTDOOR AIR TEMPERATURE IS BELOW 40°. TEMPERATURE OF THE CONCRETE BATCH, IMMEDIATELY BEFORE PLACING, SHALL BE MINIMUM 60° AND MAXIMUM 95°
- AFTER STRIPPING FORMS, PATCH HONEYCOMBS, DEFECTIVE JOINTS, ETC. CONCRETE FINISHES FOR BUILDING INTERIOR AND GARAGE TO BE FULLY TROWELLED. FINISH FOR FRONT AND REAR PORCHES TO BE LIGHT BROOM FINISH. DRIVEWAY AND FRONT WALK TO BE BROOM FINISH.

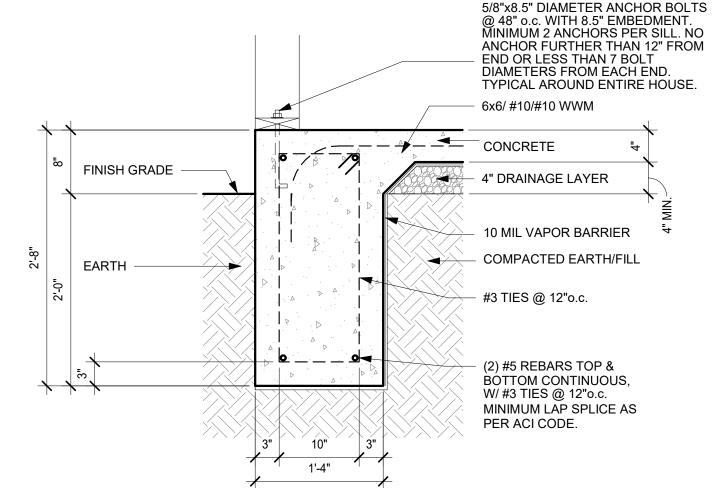
#### BACKFILLING NOTES

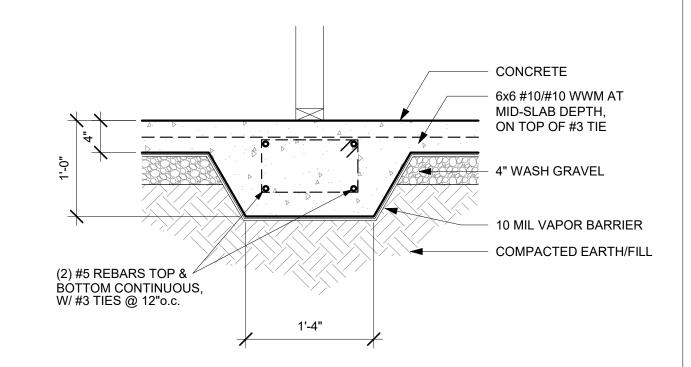
- ENSURE THAT AREAS TO BE BACKFILLED ARE FREE FROM DEBRIS, SNOW, ICE AND WATER, AND THAT GROUND SURFACES ARE NOT IN FROZEN CONDITION. BACKFILL WORK SHOULD COMMENCE AT LEAST 14 DAYS AFTER POURING OF
- COMPACT FILL TO WITHIN 95% OF MAXIMUM DENSITY.
- A GENERAL CLEANING AND GRADING OF THE SITE WILL BE DONE BY
- CONCRETE CONTRACTOR AFTER FORMS HAVE BEEN REMOVED TO ELIMINATE ALL DIRT PILES, EARTH IMPRESSIONS, AND ANY UNEVEN TERRAIN LEFT BY THE POUR AND/OR FORMWORK.

PACE Group LLC and the undersigned Professional Engineer has reviewed to the best of his knowledge and belief that the structural design presented herein meets the requirements of the IRC 2021, ASCE 7-16, and the requirements of the FORTIFIED certification. The undersigned Professional Engineer has only designed and/or reviewed the structural components and design of this project. All other architectural,

MEP, and other non structural systems are by others. If any discrepancies exist within these plans, notify the EOR as promptly as possible.

PACE Group LLC and the undersigned Professional Engineer is NOT administering construction.

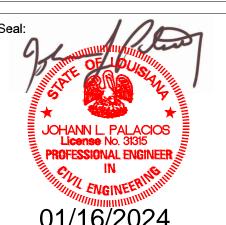








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01/16/2024

Date Description

**FOUNDATION PLAN** & DETAILS

2023.029 Project number 11-28-2023 Drawn by Checked by

As indicated

65'-11" 8'-6" 57'-5" THE FOUNDATION DESIGN SHOWN IS FOR BIDDING REFERENCE ONLY. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING A SOILS REPORT TO DETERMINE THE FINAL FOUNDATION DESIGN AND SOIL BEARING CAPACITY. THE GENERAL CONTRACTOR SHALL OBTAIN A COPY OF THE SOILS REPORT FROM THE OWNER AND FOLLOW THE RECOMMENDATIONS SET FORTH BY THE ENGINEER. CONCRETE PAD FOR **CONDENSER - VERIFY** LOCATION ON SITE \_\_\_\_\_\_ SLOPE DOWN 1/4" PER FOOT \_ \_ \_ \_ \_ \_ \_ A-601 1/4" PER FOOT L \_ \_ \_ \_ \_ \_ \_ <del>\</del> \_ - - - - - - -7'-2" 9'-9" 9'-9" 3'-4" 8'-6" 8'-5" 65'-11"



4'-10"

65'-11"

45'-8"

22'-2 1/2"

8'-6"

27'-0 1/2"

5-7 1/2"

3'-2 1/2"

8'-5"

3'-4"

4'-0 1/2"

8'-11 1/2"

13'-0"